

who is þis pat spekeþ clafte
myes. who may forþyne synes.
but god aloone. & as the knet
re pouztis of hem. he answere
de & seide to hem. what venken
ze yuele pigis i zome hertis.
what is lyter to seye. synes be
forzoun to pee. or to seye ryle
up & walke. but þe wite þ
mans lone hay power i erpe
to forþyne synes. he seide to
pe syl man in paleste. i seie
to pee ryle up. take y bed &
go into ym hous. & anon he ro
os up bfore he & toke ye bed in
whych he lag. & wente into his
hous. & magnified god. & greet
wondur toke alle. & rei magni
fied god. & rei weren fulfilled
wip greet drede. & seide for we
han seyn merueilouse pigis to
day. And after pes pigis is
wente out & sȳ a puppican le
up by name. sittige at ye tol bo
re. & he seide to hi. sue you me
& whie he hadde leit alle pigis.
he roos up & luede hy. & leup ma
de to hi a greet feeite in his ho
i per was a greet cūpany of
puppicans & of oþe pat were
wip he. sittige at ye mete. &
farilees & ye stribus of he gr
uachide. & seiden to hile dylupis
whi eten ze & drynken wip pup
picans & syful me. & the an
swerde & seide to hem. rei pat
ben hoole han no nete to a leche.
but rei pat ben syke. for y cam
not to clepe wist me. but syful
me to penaunce. & rei seiden to hi
whi ye dylupis of jon faste of
te & maken preieris also & of fa
rilees. but yme eten & drynke

to whiche he seide. wher ze mon
make ye sones of re spouse to
faste. while re spouse is wip he.
but dāes shulen come whane
re spouse shal be take a wey fro
hem. & pane rei shulen faste i po
dāes. & he seide to hem also. alle
nelle for no mā takeþ a pese fro
a newe cloþ. & puttþ it into an
old cloþing. ellis bope he brekþ
pe newe. & pe pese of pe newe a
cordþ not to ye elde. and no mā
puttþ newe wyn into olde botels.
ellis ye newe wyn shal breke pe
botels. & ye wyn shal be wylde
ed out. & ye botetels shu wylde.
len perillhe. but newe wyn
onwy to be putt into newe bo
tels. & bope ben kept. & no man
drynkþ ye elde. wole a nō newe
for he ley pe elde is pe better.
An þe seide firste sabot
whie he passide by ye cor
nes. hile dylupis pluckeden eers
of corn. & rei frotyge wip her hondis.
eten. and sinne of re farilees.
seide to hem. what doen ze pat y is
not leestful in pe sabotis. & the an
swerde & seide to hem. ze han not
redd what dāup dide. whie he
hūgride. & rei f weren wip hy
how he entride into ye hous of
god & took loues of spolicion &
eet. & zaf to hem y were wip hy
whiche loues it was not leestful
to ete. but oonly to preier. & he
seide to he. for man. & nis
lone is lord. zhe of ye sabot. & it
was don i anō sabot. & he ent
de into a synagoge & taunte &
amā was rei. & his rythond
was dȳpe. & ye stribus & farilee

alpete hi. if he wolde heele hym
in pe sabot. pat rei shulde fynde
cause wherof rei shulde acuse
hy. & he wite re pouztis of he. &
he seide to ye man pat hadde adȳpe
hond. ryle up & stonde i to ye myd
del. & he roos. & stood. & the seide
to hem. i are you if it is leestful to
do wel in ye sabot or yuele. to
make a soule lant. or to leete. &
whie he hadde biholde alle me a
boute. he seide to ye mā. hold forþ
ym hond. & he heeld forþ. & his ho
nd was restord to heelp. & rei
were fulfilled wip wisdom.
& spaken to gidre. what rei shul
den do of thi. **A**nd it was don
i yodāes. he wente out to an
hil. to preie. & he was al nȳt
dwellige in ye preier of god. &
whie ye day was come. he clepi
de hile dylupis. & chees twelue of
hem whiche he clepide also apost
hs. symond who he clepide petr.
& andren his broȳr. james & jo.
philip & bartholomeu. mattheu
& thonis. james alsey & symonit
y is clepid zelotes. judas of ja
mes. & judas itariot y was tray
tour. and the cam don fro ye hil
wip hem & stood i a feeldy place.
& ye cūpany of hile dylupis &
a greet multitude of peple of al
judē & ierlm. & of ye see coastis
& of tyre & sydon. & camē to hee
re hi. & to be heeld of her. sykel
hs. & rei pat were traue lid of
vncleue spiritis. were heeld.
and alle peple souzte to touche
hi. for vertu wente out of hym
& heelde alle. & whie hile yren
were cast up into hile dylupis.
he seide blestid be ze poze men.

for ye kyngdom of god is zour.
blestid be ze y now hūgre. for ze
shulen be fulfilled. blestid be ze
pat now wepe. for ze shule leze.
ze shulen be blestid. whie men
shulen hate you. & departe you
awey. & putte shendhip to you.
& caste out your name as yuel
for mans lone. hope ze i pat day
& be ze glad. for lo your mede is
moche in heuene. for after yese
pigis. ye fadris of hem dide to
pētis. nepeles wo to you ryche
me. pat han your confort. wo
to you y ben fulfilled. for ze shu
len hūgre. wo to you y now len
en. for ze shulen moȳne & wepe.
wo to you whie alle me shule
belle you. after pes pigis ye fa
drys of hem diden to pōfetis.
But i seie to you y heere lone ze
your enemies. do ze wel to hem
y hatide you. blese ze me y canse
you. preyeze for me y defanie you.
& to hy pat smytþ pee on o cheke.
shewe also pe toþ. & fro hy y takþ
away fro pee a cloþ. nyle y for
bete pe cote. and yue to ech pat
smytþ pee. & if amā takþ away
yo pigis pat ben yme. are you
not azen. and as ze wolen pat
men do to you. do ze also to hem
in lyk maner. & if ze louen hem
pat louen you. what pank is to
you. for syful me louē me pat
louē he. & if ze doen wel to he. y
doen wel to you. what grace is
to you. syful me doen yis ying.
& if ze leenen to he of whiche ze
hopen to take azen. what pank
is to you. for syful me leenen
to syful me. to take azen as wo
che. nepeles lone ze your enemye.